

LT ALEXANDER BONNYMAN DETACHMENT # 924

MARINE CORPS LEAGUE

## MEMBER / VISITOR DATA SHEET

### WELCOME TO THE BONNYMAN

*Please print*

DATE \_\_\_\_\_

JOINING ( ) VISITOR ( ) PROSPECT ( ) NEW / CHANGE DATA ( )

TYPE MEMBERSHIP ( ) REGULAR ( ) ASSOCIATE ( ) DUAL

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY STATE ZIP + 4 \_\_\_\_\_

EMAIL \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

TELE \_\_\_\_\_ TELE \_\_\_\_\_ GAZETTE: ADD ( ) DELETE ( )

WIFE OR MATES NAME \_\_\_\_\_ PREFERRED FIRST NAME \_\_\_\_\_

CHECK NUMBER OR CASH \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

**NOTE: If person is joining at this meeting please attach, 1. Completed Application; 2. DD214; 3. Dues Payment**

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PRIOR TO START OF MEETING:

( ) Pass to Paymaster for verification of credentials

( ) Pass to Commandant for introductions and welcome, review and approval of credentials.